

# Exhibit E

# VERMONT MOBILE HOME UNIFORM BILL OF SALE

Vermont law, 9 V.S.A. §2602, requires that this Mobile Home Uniform Bill of Sale be signed by each Buyer and Seller, endorsed by the Town Clerk of the Town where the Mobile Home is located at the time of sale, and filed by Buyer with the Town Clerk of the Town where the Mobile Home will be located within 10 days after the sale. A financing statement evidencing a security interest in the Mobile Home must be filed with the Secretary of State.

## Seller(s) or Transferor(s) ("Seller"):

Name(s): Jeremy Vorie  
 Street: 2654 VT RT 232  
 Town/State/ZIP: Marshfield, Vermont 05658 County: Washington  
 Address of Second Seller if different from first:  
 Name(s):  
 Street:  
 Town/State/ZIP: County:  
 Mailing Address (if different):  
 Street:  
 Town/State/ZIP:

*Transfer @ Death to Buyer*

## Buyer(s) or Transferee(s) ("Buyer"):

Name(s): Kenneth Blissett Blaisdell  
 Street: 505 VT RT 14 North  
 Town/State/ZIP: East Randolph VT 05041 County: Orange  
 Address of Second Buyer if different from first:  
 Name(s): Courtney Bradford Brassard  
 Street: 505 VT RT 14 North  
 Town/State/ZIP: East Randolph, VT 05041 County: Orange  
 Mailing Address (if different):  
 Street:  
 Town/State/ZIP:

## If more than one Buyer, Buyers take title as:

- ☒ Joint tenants (co-owners with right of survivorship).  
☐ Tenants by the entirety (joint tenancy of persons who are married).  
☐ Tenants in common (individual interests without right of survivorship).  
☐

## Mobile Home Being Sold or Transferred ("Mobile Home") Specifications:

Make: Commodore Model: Astro Year: 2013  
 Serial Number: CL50781A  
 Size: 14 x 72 Color: Green  
 Current Location:  
 Street: 2654 Vermont RT 232  
 Town/State/ZIP: Marshfield, Vermont 05658 County: Washington

## Location of Mobile Home Following Sale (check one):

- ☐ Mobile Home will remain at current location.  
☒ Mobile Home will be relocated to the following address (within municipality or different municipality):

Street: 505 VT RT 14 North  
 Town/State/ZIP: East Randolph, VT 05041 County: Orange

## Owner of Real Property (land/lot) on which Mobile Home is Currently Located:

Name: Jeremy Vorie  
 Street: 2654 VT RT 232  
 Town/State/ZIP: Marshfield Vermont 05658 County: Washington

Mailing Address (if different):

Street: .....

Town/State/ZIP: .....

**Owner of Real Property (land/lot) on which Mobile Home will be Located:**

Name: Kenneth Blaisdell

Street: 505 VT Rt 14 North

Town/State/ZIP: East Randolph VT 05041 County: Orange

Mailing Address (if different):

Street: .....

Town/State/ZIP: .....

**Sale is a Retail Installment Transaction**

This sale constitutes a "retail installment transaction" as defined in 9 V.S.A. § 2351(4) and is subject to 9 V.S.A. Chapter 59 (motor vehicle and mobile home retail installment sales financing).

**KNOWN DEFICIENCIES IN "AS IS" SALES**

In the case of an "as is" sale, the Seller is aware of the following deficiencies and defects of the Mobile Home:

.....  
None

**KNOWN LIENS**

The Seller is aware of the following liens on the Mobile Home:

.....

☒ BY CHECKING THIS BOX SELLER OR TRANSFEROR HEREBY CERTIFIES THAT A COMPLETED COPY OF THIS FORM WAS PROVIDED TO THE OWNER OF THE REAL PROPERTY WHERE THE MOBILE HOME IS LOCATED 21 DAYS PRIOR TO TRANSFER.

For good and valuable consideration of Thirty eight thousand dollars (\$38,000), the receipt and sufficiency of which is acknowledged, Seller hereby grants, sells, and transfers to the Buyer the Mobile Home identified in this Bill of Sale, and Seller covenants with Buyer that Seller is the lawful owner of the Mobile Home, that it is free from all encumbrances, that Seller has good right to sell the Mobile Home, and that Seller will warrant and defend the same against the lawful claims and demands of all persons.

Seller Signature Jeremy Vorce Date: 4/27/14

Witness Signature [Signature] Date: 4/27/14

Buyer Signature ..... Date: .....

Witness Signature ..... Date: .....

**TOWN CLERK ENDORSEMENT**

TO BE COMPLETED BY TOWN CLERK WHERE MOBILE HOME IS CURRENTLY LOCATED PRIOR TO EXECUTION BY THE BUYER AND SELLER.

I hereby acknowledge that:

[ ] all property taxes due and payable on the mobile home, but not the real property on which the mobile home is located if separately owned, have been paid in full as of the most recent assessment, or if the town collects taxes in installments pursuant to 32 V.S.A. § 4872, as of the most recent installment; or

[ ] in the case of removal of a mobile home from the municipality, or of a sale, trade, or transfer that will result in the removal of the mobile home from the municipality, all property taxes assessed with regard to the mobile home, but not the mobile home site, have been paid.

Town Clerk Signature: ..... Date: .....

Town/City of: .....

Released: Date \_\_\_\_\_ Time \_\_\_\_\_ Received: Date\* \_\_\_\_\_ Time \_\_\_\_\_

Clerk: \_\_\_\_\_ Clerk: \_\_\_\_\_

\* WITHIN 14 DAYS OF FILING, CLERK SHALL MAIL A COPY OF THIS FORM TO EACH BUYER, SELLER, AND OWNER OF REAL PROPERTY  
Vermont Mobile Home Uniform Bill of Sale (rev. DEHCD 8/9/12) Page 2

15978 1 AT 0.406 57

KENNETH H BLAISDELL  
505 VT ROUTE 14 N  
EAST RANDOLPH VT 05041-9531



**Signed up for eStatements or eNotices yet?**

Click on the eDocuments tab when in online banking to enroll your accounts today!

Find yourself in Concord, NH?  
We now have an ATM at 43 Main Street

Account [REDACTED] Type Navigator Club NOW Account Ending Balance 8,223.49

**Checking Account**

|                            |            |                                |                      |
|----------------------------|------------|--------------------------------|----------------------|
| Navigator Club NOW Account |            | Number of Enclosures           | 5                    |
| Account Number             | [REDACTED] | Statement Dates                | 4/16/14 thru 5/15/14 |
| Previous Balance           | 45,265.94  | Days in the statement period   | 30                   |
| 2 Deposits/Credits         | 2,931.39   |                                |                      |
| 7 Checks/Debits            | 39,974.07  |                                |                      |
| Service Charge             | .00        | Interest Earned                | .23                  |
| Interest Paid              | .23        | Annual Percentage Yield Earned | 0.01%                |
| Ending Balance             | 8,223.49   | 2014 Interest Paid             | 1.01                 |

| Date | Description                 | Transactions | Amount     | Balance   |
|------|-----------------------------|--------------|------------|-----------|
| 4/21 | Check 5101                  |              | 600.00-    | 44,665.94 |
| 4/21 | DISHCKPYMT ECHOSTAR COMMUNI |              | 34.97-     | 44,630.97 |
|      | CHECK # 5104                |              |            |           |
| 4/23 | XXSOC SEC SSA TREAS 310     |              | 1,278.00   | 45,908.97 |
|      | PPD 9031736013              |              |            |           |
| 4/28 | STEP-SAVER CO-OP INS COS    |              | 252.50-    | 45,656.47 |
|      | PPD 1030120745              |              |            |           |
| 5/02 | Check 5110                  | mobile Home  | 38,000.00- | 7,656.47  |
| 5/05 | Check 5111                  |              | 590.25-    | 7,066.22  |
| 5/09 | Deposit                     |              | 1,653.39   | 8,719.61  |
| 5/09 | Check 5107                  |              | 231.35-    | 8,488.26  |
| 5/09 | Check 5112                  |              | 265.00-    | 8,223.26  |
| 5/15 | Interest Deposit            |              | .23        | 8,223.49  |

| Electronic Transaction Summary |                             |         |  |  |
|--------------------------------|-----------------------------|---------|--|--|
| Date                           | Description                 | Amount  |  |  |
| 04/21/14                       | DISHCKPYMT ECHOSTAR COMMUNI | 34.97-  |  |  |
| 04/23/14                       | XXSOC SEC SSA TREAS 310     | 1278.00 |  |  |
| 04/28/14                       | STEP-SAVER CO-OP INS COS    | 252.50- |  |  |

| Date                            |      |  | Check No |      |       | Amount |      |      | Date   |      |       | Check No    |      |       | Amount    |      |      |        |
|---------------------------------|------|--|----------|------|-------|--------|------|------|--------|------|-------|-------------|------|-------|-----------|------|------|--------|
| 4/21                            | 5101 |  | 600.00   | 5/09 | 5107* | 231.35 | 5/05 | 5111 | 590.25 | 4/21 | 5104* | -See above- | 5/02 | 5110* | 38,000.00 | 5/09 | 5112 | 265.00 |
| * Denotes missing check numbers |      |  |          |      |       |        |      |      |        |      |       |             |      |       |           |      |      |        |

\* Denotes missing check numbers



the advantage of leadership  
P.O. Box 29, Newport, NH 03773-9999

# Statement of Account

Account Number: [REDACTED]

| FROM    | THROUGH | PAGE   |
|---------|---------|--------|
| 4/16/14 | 5/15/14 | 3 of 3 |

Kenneth H Blaisdell  
525 VT Route 14 N  
East Randolph, VT 05641-9531  
Phone - 802-728-3274

5101

3/22/14

To: Modeline, Laura \$ 600.00  
Six hundred dollars <sup>00</sup>/<sub>100</sub>

LAKE SUNAPEE BANK  
THE ADVANTAGE OF LEADERSHIP

To: Rent - last month June Brasseur  
⑆211770200⑆ 5101

Ck# 5101 Date 04/21/14 Amt \$600.00

Kenneth H Blaisdell  
525 VT Route 14 N  
East Randolph, VT 05641-9531  
Phone - 802-728-3274

5107

4/14/14

To: Brasseur Construction \$ 231.35  
Two hundred thirty-one <sup>35</sup>/<sub>100</sub>

LAKE SUNAPEE BANK  
THE ADVANTAGE OF LEADERSHIP

To: Maple - parts - this June Brasseur  
⑆211770200⑆ 5107

Ck# 5107 Date 05/09/14 Amt \$231.35

Kenneth H Blaisdell  
525 VT Route 14 N  
East Randolph, VT 05641-9531  
Phone - 802-728-3274

5110

4/23/14

To: Leanne Bick and Jeremy Bick \$ 38,000.00  
Thirty-eight thousand dollars <sup>00</sup>/<sub>100</sub>

LAKE SUNAPEE BANK  
THE ADVANTAGE OF LEADERSHIP

To: Leanne Bick June Brasseur  
⑆211770200⑆ 5110

Ck# 5110 Date 05/02/14 Amt \$38,000.00

Kenneth H Blaisdell  
525 VT Route 14 N  
East Randolph, VT 05641-9531  
Phone - 802-728-3274

5111

5/6/14

To: Mary Brasseur \$ 590.25  
Five hundred ninety dollars <sup>25</sup>/<sub>100</sub>

LAKE SUNAPEE BANK  
THE ADVANTAGE OF LEADERSHIP

To: June Brasseur  
⑆211770200⑆ 5111

Ck# 5111 Date 05/05/14 Amt \$590.25

Kenneth H Blaisdell  
525 VT Route 14 N  
East Randolph, VT 05641-9531  
Phone - 802-728-3274

5112

5/8/14

To: Buttons \$ 265.00  
Two hundred sixty-five <sup>00</sup>/<sub>100</sub>

LAKE SUNAPEE BANK  
THE ADVANTAGE OF LEADERSHIP

To: June Brasseur  
⑆211770200⑆ 5112

Ck# 5112 Date 05/09/14 Amt \$265.00

PAYABLE TO:  
MAIL TO:

**Town of Randolph**  
Joyce Mazzucco, Treasurer  
Drawer B  
Randolph, VT 05060-0017  
802-728-5433 Ext 11

**TAX BILL**

THIS IS THE ONLY TAX BILL YOU  
WILL RECEIVE. PLEASE KEEP A  
COPY FOR YOUR RECORDS !!!

| PARCEL ID  | BILL DATE  | TAX YEAR |
|------------|------------|----------|
| 115003.001 | 09/22/2020 | FY 2021  |

An 8% PENALTY will be charged on any unpaid balance after the 03/31/21 payment due date. In addition, INTEREST will be charged on all late installment payments. A postage paid envelope is required for receipt.

Location: MH ON BLAISDELL LAND-21-20-031 MH505  
Location: 505 VT ROUTE 14 NORTH

OWNER  
BLAISDELL KENNETH H  
BRASSARD COURTNEY B  
2305 VT ROUTE 14 NORTH  
EAST RANDOLPH VERMONT 05041

| HOUSESITE TAX INFORMATION |              |
|---------------------------|--------------|
| SPAN # 507-159-12776      | SCL CODE:159 |
| HOUSESITE VALUE           | 54,400       |
| HOUSESITE EDUCATION TAX   | 847.33       |
| HOUSESITE MUNICIPAL TAX   | 432.37       |
| HOUSESITE TOTAL TAX       | 1,279.70     |
| FOR INCOME TAX PURPOSES   |              |

| ASSESSED VALUE      |        | HOMESTEAD |
|---------------------|--------|-----------|
| REAL                | 54,400 | 54,400    |
| TOTAL TAXABLE VALUE | 54,400 | 54,400    |
| GRAND LIST VALUES   | 544.00 | 544.00    |

| MUNICIPAL TAXES         |          |                |        | EDUCATION TAXES                                                  |          |                |        |
|-------------------------|----------|----------------|--------|------------------------------------------------------------------|----------|----------------|--------|
| TAX RATE NAME           | TAX RATE | x GRAND LIST = | TAXES  | TAX RATE NAME                                                    | TAX RATE | x GRAND LIST = | TAXES  |
| Municipal               | 0.7910   | x544.00=       | 430.30 | HOMESTEAD EDUCATION                                              | 1.5576   | x544.00=       | 847.33 |
| Local Agreement         | 0.0038   | x544.00=       | 2.07   | See reverse side for education tax rate calculation information. |          |                |        |
| TOTAL MUNICIPAL TAX     |          |                |        | TOTAL EDUCATION TAX                                              |          |                |        |
| MUNICIPAL STATE PAYMENT |          |                |        | EDUCATION STATE PAYMENT                                          |          |                |        |
| MUNICIPAL NET TAX DUE   |          |                |        | EDUCATION NET TAX DUE                                            |          |                |        |
| 432.37                  |          |                |        | 847.33                                                           |          |                |        |
| 0.00                    |          |                |        | 236.00                                                           |          |                |        |
| 432.37                  |          |                |        | 611.33                                                           |          |                |        |
| Payments                |          |                |        | TAX SUMMARY                                                      |          |                |        |
| 1 10/30/2020            |          |                |        | Municipal + Education                                            |          |                |        |
| 521.85                  |          |                |        | TOTAL TAX                                                        |          |                |        |
| 2 03/31/2021            |          |                |        | TOTAL STATE PAYMENT                                              |          |                |        |
| 521.85                  |          |                |        | TOTAL NET TAX DUE                                                |          |                |        |
| 432.37                  |          |                |        | 1,279.70                                                         |          |                |        |
| 0.00                    |          |                |        | 236.00                                                           |          |                |        |
| 432.37                  |          |                |        | 1,043.70                                                         |          |                |        |

DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT

Town of Randolph  
TAX YEAR FY 2021

|                     |        |
|---------------------|--------|
| 1ST PAYMENT DUE     |        |
| 10/30/2020          |        |
| OWNER NAME          |        |
| BLAISDELL KENNETH H |        |
| PARCEL ID           |        |
| 115003.001          |        |
| AMOUNT DUE          | 521.85 |
| AMOUNT PAID         |        |

PAYMENT RECEIVED  
TREASURER

OCT 30 2020

TOWN OF RANDOLPH  
VERMONT

Payment must be in our office by the due date. Postmarks do not count! If you no longer own this property, please forward this bill to the new owner. THANK YOU.

Town of Randolph  
TAX YEAR FY 2021

|                     |        |
|---------------------|--------|
| 2ND PAYMENT DUE     |        |
| 03/31/2021          |        |
| OWNER NAME          |        |
| BLAISDELL KENNETH H |        |
| PARCEL ID           |        |
| 115003.001          |        |
| AMOUNT DUE          | 521.85 |
| AMOUNT PAID         |        |

PAYMENT RECEIVED  
TREASURER

MAR 31 2021

TOWN OF RANDOLPH  
VERMONT

Payment must be in our office by the due date. Postmarks do not count! If you no longer own this property, please forward this bill to the new owner. THANK YOU.